2015 Calendar of Events:

April
12    Livestock Field Day 1 pm, Bishop FFA Farm, Sunland Drive
25    South Central Sectional Presentation Day, in Wasco, Ca. Open to all 4-H members who received a gold seal at County Presentation Field Day
30    Seniors: 4-H Scholarships are due to the office by Thursday, April 30, 2015. Look for more information in your mail.

May
15    Junior Livestock Show Entries are due to the Fair Office (note the earlier date than previous years)
12 & 14   Drop-in time for Record Book Help
19 & 21   Drop-in time for Record Book Help
26 & 28   Drop-in time for Record Book Help

Record Book Check at your May Club Meeting

June
2     4th County Council Meeting

Record Books are due to your Club for Club level Judging at your June Meeting

Livestock Field Day
April 12, 2015 at 1:00 pm
Bishop FFA Farm

Mandatory for all 4-H members wanting to show at the Junior Livestock Show & Auction.

More information on page 3

Mini Members are not required to attend Livestock Field Day.
Important Information

Junior Livestock Auction Committee—Monday, April 6, 2015
5:30pm, Eastern Sierra Community Bank, Bishop. The Junior Livestock Auction Committee is the volunteer committee that partners with the Tri-County Fairgrounds to put on the Livestock Auction at the Junior Livestock Show and Sale. All 4-H Animal project leaders encouraged to participate. Any 4-H parent of a 4-H member taking a 4-H animal project is encouraged to participate as well. Come to the next meeting and see how you can contribute.

4-H County Council—Tuesday May 5, 2015
5:30pm, 4-H Office. 4-H Council is the group that guides our 4-H youth program, planning events, awarding scholarships, and setting policy. We invite you all to attend a meeting, find out what Council is all about, and encourage you to get involved. You have the opportunity to make the best better!

Reminder! Don’t forget to work on your 4-H Record Book
Record book forms are available in the 4-H office or can be downloaded at the 4-H website, http://ceinyo-mono.ucdavis.edu/4-H_Program/4-H_Record_Book.htm. All 4-H members turn in their record books to their community leaders in June. Is this your first year completing a record book? Forms and information will be available at your community club meetings, as well as drop-in hours at the 4-H office to stop by and ask questions and learn how to fill out the record book. Read more about this on Page 4.

Drop in hours at the 4-H Office are as follows: Tuesdays and Thursdays from 3pm—5pm, starting on Tuesday May 12 and going through Thursday, May 28. Bring your record book forms and questions to the 4-H office during this time and we will sit down with you and help you figure out the record book! Parents are welcome to attend with 4-H members.

Save the Date!
2015 Junior Livestock Show & Sale July 8 — 11
Entries are Due FRIDAY, MAY 15, 2015

State Field Day Updates: May 30, 2015, 8:00am-6:00pm
UC Davis Campus-Wellman Hall Revamped State Field Day Webpage check it out: http://4h.ucanr.edu/Programs/Events/SFD/ Here you will find an interactive map along all the exciting activities you can participate and enjoy! Special Recognition and Impromptu Topics for 2015 Presentation Program are now available! Find them here: http://4h.ucanr.edu/4-H_Events/SFD/PD/
4-H Livestock Field Day

Sunday, April 12, 1pm, Bishop FFA School Farm on Sunland Drive

*Mandatory for all 4-H members wanting to sell or show an animal at the Junior Livestock Show.*

Unable to Attend 4-H Livestock Field Day?

You must call the 4-H office to excuse yourself. Each 4-H member who does not attend Livestock Field Day but wishes to show an animal at the Livestock Show and Sale will receive an alternative assignment. 4-H members who do not contact the 4-H office and who do not complete their alternative assignment will not be allowed to show an animal at the Junior Livestock Show and Sale.

Questions? Call the 4-H Office, 760–873–7854.

First time attending 4-H Livestock Field Day? Here’s what to look forward to!

*Registration* from 1:00pm to 1:30pm

*Judging* will start promptly at 1:30 and conclude at approximately 3:15 pm

Livestock Judging will include Sheep, Chickens, Hogs, Beef Cattle, Goats, and Horses

When you arrive, you’ll be assigned to a group with your group leader. STAY WITH YOUR GROUP THE ENTIRE AFTERNOON! You will get a set of 6 individual judging cards and a Judging Sheet. Fill out the top information on the Judging Sheet. It will stay with your group and be scored as the day progresses.

At each station, a moderator will teach you how to judge the animals. You will fill out a judging card for each specie. Make sure you have your first and last name and club on all of your cards and judging sheet. You will turn in your judging card at the end of each station. Before going to the next station the moderator will give the correct placing.

Awards will be presented at the end of the day’s judging. So it is important to follow the new instructions.

Make sure all your cards have been turned in, and that you turn in your reasons sheet before you leave. Certificates and medals will be presented at your June community club meeting.
Picking the Correct Project Report to use

Did you know that we have 7 different types of Project Reports to choose from? I am here to help you sort them out.

1. **Annual Project Report:** Use this form for any arts & crafts, sewing, cooking, shooting sports, creative memory, photography, science, gardening, Horsemanship. Any project you cannot find a separate form for.

2. **Market Animal Report:** YOU NEED ONE FOR EACH SPECIES. Use this form for Beef, Swine, Sheep, Meat Goats, and Turkeys.

3. **Other Animal Project Report:** YOU NEED ONE FOR EACH SPECIES. Use this form for Dairy Goats, Pygmy Goats, Dairy Cattle and Heifers, Breeding Sheep & Breeding Swine.

4. **Poultry Project Report:** ONE NEED ONE FORM FOR EACH DIFFERENT PROJECT. Use this form for all poultry like Chickens, Geese, and Ducks. Not for Turkey Projects.

5. **Rabbit Project Report:** ONE FORM FOR EACH TYPE OF RABBIT PROJECT. Use this form for Show Rabbit, Breeding Rabbit, and Meat Pen Rabbits.

6. **Horse Project Report:** ONE FORM FOR EACH DIFFERENT PROJECT. Use this form for Western, English, Any other Horse Riding Project

7. **Junior or Teen Leader Project Form:** Use this form for the projects that you were a teen or junior leader for.

Forms can be picked up in the hallway at the 4-H Office, or online at the county 4-H website. Or you can always use the Online Record Book, they are making updates to it all the time. It is looking pretty sharp.

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**BRISTLECONE 4-H ANNUAL SUPER RUMMAGE SALE**

**Saturday, April 11th 8am-12pm**

2335 Sunset Drive  
(off Barlow Lane, ALL the way to the end)  

Call 760-937-7317 or 760-920-5228  
for questions or to make donations.  
Proceeds go to Community Service Projects & Club Activities.
At Bristlecone’s monthly meeting in February, 4-H members gathered and created centerpieces to be gifted to the Soup Kitchen at the Methodist Church. The older members assisted the younger members in the making of the centerpieces in which were made of bright cupcake papers crafted to appear as floral pieces. The hosts at the Methodist Church whom organize the Soup Kitchen were happy to announce that the centerpieces were greatly appreciated and enlightened the day of the Soup Kitchen’s guests.

Kara Felgar, Reporter for Bristlecone 4-H
Save the Dates:

April 12, 2015 — Livestock Field Day, 1:00 pm.
Bishop FFA Farm, Sunland Drive

April 30, 2015 — Seniors: 4-H Council Scholarships due to the 4-H Office.

May 15, 2015 — Jr Livestock Show Entries Due to
Tri County Fair Office.

June 2, 2015 — 4-H Council Meeting, 5:30 pm
4-H Office

Sincerely,

Callie Peek,
4-H Program Representative