I Pledge.

**My Head ☀**  To clearer thinking

**My Heart 🖤**  To greater loyalty

**My Hands 🏅**  To larger service

**My Health 🍀**  To better living

For my club, my community, my country, and my world.

<table>
<thead>
<tr>
<th>4-H Office</th>
<th>Inyo Mono County 4-H</th>
</tr>
</thead>
<tbody>
<tr>
<td>207 West South Street</td>
<td>Roadrunner Newsletter</td>
</tr>
<tr>
<td>Bishop, CA 95314</td>
<td>Summer 2016</td>
</tr>
</tbody>
</table>

Office: (760) 873-7854  
Fax: (760) 873-7314

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**Calendar of Events**

- **Aug. 23**  1st Council Meeting 2016-17 Year  Pizza Factory, Bishop  5:00pm
- **Aug. 23**  County Record Book Judging  Pizza Factory, Bishop  5:30pm
- **Sept. 6**  North County Leader’s Meeting  George Lozito Conference Rm, JKBS  5:30pm
- **Sept. 8**  South County Leader’s Meeting  Lo-Inyo Library  5:30pm
- **Sept. 12**  Fish Lake 4Her’s Sign-ups  Fish Lake Valley Community Center
- **Sept. 13th**  Bishop Area Sign-up Faire  Home Ec. Building, Fairgrounds  5:00-7:00pm
- **Oct. 30th**  Achievement Night  Home Ec. Building, Fairgrounds  4:00pm

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**Special Fair Edition!**

4-H Fair Entry information included in this newsletter.

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**Congratulations**

**Cathy Ellis**

Cathy is Retiring after 20 years of service.  
We are so lucky to have had her as the backbone of our program.

We are sorry to see her go.

But wish her the best of luck in this new chapter of her life.

We Will Miss You Cathy!
Up Coming Events

1st Council Meeting of 2016-17 Program Year: August 23rd at 5:00pm

Want to know what is going on in 4-H. Want to help at County level planning and events. Come be apart of the County Council. Only 4 meetings per year, usually the first Tuesday of the month for the quarter. This meeting will be held at 5:00pm at the Pizza Factory, Bishop.

County Record Book Judging: August 23rd at 5:30pm

Come help judge record books at the county level. This is one of the best ways to learn more about record books to help your kids next year. Dinner will be provided. Judging this year will be at the Bishop Pizza Factory, immediately following the County Council meeting.

North County Leader’s Meeting: September 6th at 5:30pm. George Lozito Conference Room, JKBS School.

This meeting is mandatory for all leaders for the 2016-17 program year. Come find out about changes from the state level, program news, and communicate with your fellow leaders.

South County Leader’s Meeting: September 8th at 5:30pm. Lo-Inyo Library

This meeting is mandatory for all leaders for the 2016-17 program year. Come find out about changes from the state level, program news, and communicate with your fellow leaders.

Fish Lake 4-Her’s Sign-ups: September 12th.

Bishop Area Sign-up: September 13th, 5:00-7:00pm at the Home Economics Building, Tri County Fairgrounds

Sign-up for the 2016-17 4-H Program year. Some leaders will be there showing off their projects and to answer questions.

Achievement Night: Sunday, October 30th, at 4:00pm at the Home Economics Building, Tri County Fairgrounds

Everyone is welcome to come and celebrate in the awards of last year. Invitations will go out to those receiving an award.

Enrollment for other areas will be announced as soon as it becomes available.

2016 JUNIOR LIVESTOCK SHOW & AUCTION
4-H Fair Entry Information:

4-H DEPARTMENT – Department 4H
4-H EXHIBITOR AGE GROUPS
K-3rd Grade (Primary) 4th – 12th Grade (Junior/Senior)

PREMIUMS PAID PER CLASS BY POINT SYSTEM
(Junior/Senior Division Only)

What is a point system? How much will each 4-H member receive in premiums? The 4-H Department will use a point system for calculating premium payments. For example, a 4-H member enters a Pumpkin Pie in Division 711, Class 4, and receives a 1st place ribbon. The 4-H member receives a total of 6 points. If the total number of points for all exhibitors at the 4-H Department was 1,000, and the total premium money available for the year was $500, then each point would be worth $0.50. The 4-H member with 6 points would then receive a premium check for $3.00. Due to budget constraints and lower amounts of State Funding that is available, this point system allows the 4-H Department to stay in budget while still awarding 4-H members for participation.

Point value to be determined by total number of points awarded. Based on the difficulty of making or growing a particular item, the number of points earned may be different in each division. The value of each point is the same. In all categories 3rd place will not receive any premium points, only a ribbon. Ribbons will be given to 1st, and 2nd place winners in addition to the premium payout.

4-H Youth Development Programs are non-traditional voluntary educational programs operated under the auspices of the University of California Cooperative Extension and the United States Department of Agriculture. Inyo and Mono Counties are third partner in the venture, providing funds for support staff and facilities. In Inyo and Mono Counties, 4-H serves its members via community clubs, after-school 4-H programs and other special programs. 4-H Membership is open to all youth eligible for entrance into Kindergarten through Dec. 31st of the year in which they turn 19 years of age. The projects exhibited at the Eastern Sierra Tri-County Fair are the results of members’ efforts under the supervision of adult volunteers. For additional information on the 4-H Youth Development Program in Inyo and Mono Counties, and to learn how you can join or become a volunteer leader, please contact the 4-H Office at (760) 873-7854.

4-H DEPARTMENT RULES:
1. These Divisions and Classes are open to all 4-H Members in Inyo, Mono and Alpine Counties, as well as 4-H Members in those parts of Nevada listed in the Local Rules.
2. All entries in these Divisions must have been made, collected, grown, prepared and entered by the exhibitor who is enrolled in the 4-H Youth Program within one year of the opening day of the Fair.
3. 4-H Exhibitors MAY NOT enter the same Divisions in the Junior Department as they are entering in the 4-H Department.
4. 4-H Exhibitors DO NOT have to be in a specific project to enter.
5. 4-H Exhibitors MUST be enrolled in a 4-H Club, and have the entry form signed by the 4-H Program Representative or your local club leader. 4-H Exhibitor’s age and grade must be on entry form.
6. LIMIT 2 ENTRIES PER EXHIBITOR PER CLASS. *NOTE: Entries must have differing characteristics.
7. All special contest cash awards will be paid to the exhibitor by the 4-H Office.
8. 4-H Primary (K-3rd Grade) Exhibitors ARE NOT subject to paying entry fees for their entries. Therefore, 4-H Primary (K-3rd Grade) Exhibitors entries ARE NOT judged nor are they eligible to receive 1st, 2nd or 3rd place awards or Best of Show awards for their entries. They will receive participation ribbons. Instead, they will be eligible for “Primary Awards” which will be selected by random drawing from entries in the designated Primary divisions as shown on pages 59-66.

The Danish System of judging is based on established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets that standard, rather than how it compares with other exhibits.

In all 4-H Departments using the Danish System, the following outlines shall be used by the Judge:

   1st Group - Superior 92-100% - Blue Ribbon
   2nd Group - Good 84-89% - Red Ribbon
   3rd Group - Average 70-83% - White Ribbon
   4th Group - Poor 65% or less - No Ribbon

Best of Show Winners are chosen from the 1st Place entries in each Division, unless otherwise noted.

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4-H DEPARTMENT – Department 4H

-SPECIAL AWARD-
Sponsored by Fair
Clothing & Textiles
Overall Best of Show Grades 4th-12th
Combined Divisions: 701 & 703
Primary Award Grades K-3 Random Drawing
Combined Divisions: 700 & 702
(One award only may be given in the above stated combined divisions. NOT 1 per each division)

4-H CLOTHING AND TEXTILES
DIVISION 700 PRIMARY CLOTHING
(K-3rd GRADE)
DIVISION 701 JUNIOR/SENIOR CLOTHING (4th-
12th GRADE)
CLASS 1-6 Premium points
1st: 4  2nd: 2  3rd: Ribbon
1. Apron
2. Tote bag or Purse
3. Hat, Scarf or Collar
4. Slacks, Skirt, Pajama pants or Shorts – elastic
   waistband
5. Toy Stuffed
6. Pillow or Pillow Case
CLASS 7-11 Premium points
1st: 6  2nd: 4  3rd: Ribbon
7. Jumper or Overalls
8. Sleepwear or Loungewear (top and bottom)
9. Slacks, Skirt, or Shorts – (must have
   waistband and button or zipper closure)
10. Blouse or Shirt
11. Vest – lined
    CLASS 12-14 Premium points
    1st: 10  2nd: 6  3rd: Ribbon
12. Dress
13. Coat, Jacket or Cape
14. Coordinated Outfit, 2 or more items (other
    than wool)

CLASS 15-17 Premium points
1st: 12  2nd: 7  3rd: Ribbon
15. Wool Dress
16. Wool Item not listed elsewhere, Specify
17. Wool, Coordinated Outfit, 2 or more items
CLASS 18-23 Premium points
1st: 6  2nd: 4  3rd: Ribbon
18. Embroidery
19. Needlepoint
20. Knitted Item
21. Crocheted Item
22. Cross Stitch
23. Any Other Textile, Specify
DIVISION 702 PRIMARY QUILTING
DIVISION 703 JUNIOR/SENIOR QUILTING
CLASS 1-3 Premium points
1st: 24  2nd: 18  3rd: Ribbon
1. Memory Quilt
2. Traditional Quilt
3. Innovative
CLASS 4-6 Premium points
1st: 12  2nd: 9  3rd: Ribbon
4. Baby or Crib Quilt
5. Quilted Wall Hanging or Miniature Quilt
6. Any Other, Specify

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"DOWN HOME FUN AT THE TRI-COUNTY FAIR"

All American Cupcake Contest
Special Award plus $50 Cash Award
Cupcakes must be created from scratch (NO MIXES) and decorated utilizing the Fair Theme
"Down Home Fun at the Tri-County Fair"
RECIPE MUST ACCOMPANY ENTRY
One $25 Cash Award for 1st Place

DIVISION 708 PRIMARY (K-3rd)
DIVISION 709 JUNIOR (4th-12th)
CLASS
1. Cupcake Bake Contest (4 cupcakes)

DIVISION 710 PRIMARY FOODS K-3rd
DIVISION 711 JUNIOR FOODS (4th-12th)
CLASS 1 - 3 Premium Points
1st: 6  2nd: 4  3rd: Ribbon
1. Bread, Quick, 1 Loaf
2. Cookies, 1/2 Dozen
3. Cake (1 whole) OR Cupcakes (4)

(Use Styrofoam or cardboard base for cakes. Home baked cake okay. If decorating cupcakes they must be home baked cupcakes (4) with only decoration to be judged.)

4-H FOOD PRESERVATION
JARS MUST BE LABELED. Labels must list type of product and process used: i.e. water bath, pressure, open kettle, and time of processing, as well as date processed. Paraffin MAY NOT BE USED FOR JAMS AND JELLYS.

DIVISION 715 PRESERVED FOODS
CLASS 1-8 Premium Points
1st: 4  2nd: 3  3rd: Ribbon
1. Fruit, Any, Specify
2. Vegetable, Any, Specify
3. Jams or Jellies, Any, Specify
4. Jams or Jellies (low/no sugar), Any, Specify
5. Pickles, Relish or Sauce, Specify
6. Dehydrated Item, Specify
7. Any Other Food Preservation, Specify
8. Jerky, Specify

4-H PLACE SETTING
Place setting for one person. Setting to include proper plates, utensils, etc., for theme used. Place Setting should include a centerpiece. If fresh flowers are used, they must be freshened during the fair. MENU MUST BE INCLUDED (included in judging criteria).

DIVISION 720 PRIMARY PLACE SETTING (K-3rd)
DIVISION 721 JUNIOR PLACE SETTING (4th-12th)
CLASS 1-3 Premium Points
1st: 4  2nd: 3  3rd: Ribbon
1. Fair Theme
"Down Home Fun at the Tri-County Fair"
2. Camping Theme
3. Exhibitors Choice
4-H DEPARTMENT – Department 4H

4-H PHOTOGRAPHY
Sponsored by 4-H

SPECIAL AWARDS-
Best of Show Grades 4th-12th
Primary Award Grades K-3 Random Drawing

Photographs entered in these divisions may be either digital or traditional (35mm) film. Photos must be 8"x10" and mounted on a standard sheet of colored paper. Photos will be displayed in plastic sleeves (to be provided by Fair).

DIVISION 725 PRIMARY PHOTOGRAPHY (K-3rd)
DIVISION 726 JUNIOR PHOTOGRAPHY (4th-12th)
CLASS 1-21

Premium points:

1st: 6  2nd: 4  3rd: Ribbon
1. Animal, Domestic and Wild, Color
2. Animal, Domestic and Wild, Black & White
3. Scenery, Color, Inyo, Mono & Alpine Counties
4. Scenery, Color, Any Other
5. People, Candid, Color
6. People, Posed, Color
7. People, Candid, Black & White
8. People, Posed, Black & White
9. Flowers
10. Nature
11. Insects & Bugs
12. Fish
13. 4-H Activity
14. Mule Days
15. Action Sports
16. Journalistic Series, 3 or More Photos*
17. Any Other Black & White
18. Any Other Color
19. Digital Art (See Definition below)

Note: All premium points and Best of Show awards and cash contest awards apply to Grades 4 to 12 in all 4-H categories. Primary Members (Grades K-3) are only eligible for participation ribbons for each entry, "Primary Awards" by random drawing for divisions as noted.

PHOTOGRAPHY DEFINITIONS
ACTION: Motion being portrayed as dominant theme.
CANDID: Not posed, subject is unaware that photo is being taken.
PORTRAIT: Photograph with people that are posed.
STILL LIFE: No movement. Items are staged. (ex. Bowl of Fruit)
JOURNALISTIC SERIES: Tells a story through photos. Must have 3 or more photos on a 16" x 20" Mat Board.
DIGITAL ART: Photos manipulated or altered on computer which significantly alters original image, such as combining photos, changing opacity, effects filters, etc. Small amounts of correcting images are NOT considered manipulation and do not need to be entered in this category.
4-H DEPARTMENT – Department 4H

4-H Photography Exhibitors

Artistic Photo
Special Contest
Special Award

4-H Photography Exhibitors must create a beautiful and interesting photograph that best uses the elements of composition, such as subject placement, leading lines, pattern and texture, color and contrast, lighting, and depth of field. Only one photo may be entered for this special contest. Photo can be no larger than 8-1/2” x 11” and mounted on a standard sheet of colored paper. Exhibitors must clearly print on the back of the paper in the top left hand corner: their name, phone number, 4-H Club and age. Photos will be displayed in plastic sleeves (to be provided by Fair).

*NOTE: PHOTO MUST HAVE BEEN CREATED DURING THE 2015/2016 4-H PROJECT YEAR.*

There is no pre-entry or entry fee for this special contest. Please bring photo being entered to the 4-H building at the Fair on Saturday, August 27, 2016 between 8am-5pm

Winner to be determined by 4-H Photography Judge prior to Fair opening. Winner will be announced by special placard.

-SPECIAL AWARD-

Overall Best of Show Grades 4th-12th
Combined Divisions: 731, 733, 735, 737
Primary Award Grades K-3 Random Drawing
Combined Divisions 730, 733, 735

(One award only may be given in the above stated combined divisions. NOT 1 per each division)

4-H FINE ARTS

DIVISION 730 PRIMARY FINE ARTS (K-3rd)
DIVISION 731 JUNIOR FINE ARTS (4th-12th)
CLASS Premium points
1. Pen
2. Pencil, Black & White
3. Colored Pencil
4. Pastel Crayon
5. Crayon
6. Felt Tip
7. Oil
8. Watercolor
9. Acrylic
10. Charcoal
11. Mixed Medium
12. Collage
13. Tessellation
14. Any Other Medium, Specify

4-H GIFT WRAPPING

DIVISION 732 PRIMARY GIFT WRAPPING (K-3rd)
DIVISION 733 JUNIOR GIFT WRAPPING (4th-12th)
Wrap A gift, any size or shape, not to exceed 18” x 18” x 18”.
CLASS 1-4 Premium points
1st, 4th; 2nd, 3rd; Ribbon
1. Celebrate 4-H
2. Fair Theme
   “Down Home Fun at the Tri-County Fair”
3. Any Other, Specify
4-H DEPARTMENT – Department 4H

-SPECIAL AWARD-
Overall Best of Show Grades 4th-12th
Combined Divisions: 731, 733, 735, 737
Primary Award Grades K-3 Random Drawing
Combined Divisions 730, 733, 735
(One award only may be given in the above stated combined divisions. NOT 1 per each division

4-H COLLECTIONS
Exhibitors must provide their own supplies for decorating their collection box. Judging will consider the way the box is decorated to go along with the collection. Exhibitors are to include a 3" x 5" card with information about your collection.
DIVISION 735 PRIMARY COLLECTIONS (K-3rd)
DIVISION 736 JUNIOR COLLECTIONS (4th-12)
CLASS 1-2 Premium points
1st: 5  2nd: 4  3rd: Ribbon
CLASS 3-6 Premium points
1st: 7  2nd: 6  3rd: Ribbon
1. Collection: 1-10 Items, Specify Items
2. Collection: 11-20 Items, Specify Items
3. Collection 21 or more Items, Specify Items

Entomology Collection
4. Collection 1-10 Insects
5. Collection 11+ insects
Collection containers limited to 1 box or frame
6. Doll Collection

SPECIAL AWARD-
School Projects & More
Overall Best of Show Grades 4th-12th
Combined Divisions: 741, 743, 745, 747
Primary Award Grades K-3 Random Drawing
Combined Division 740, 743, 744, 747
(One Award may be given in the above stated combined divisions. NOT 1 per each division)

4-H SCHOOL PROJECTS
Items in this division may have been made at school by the 4-H member.
MEMBERS WHO ENTER IN THIS DIVISION MAY NOT ENTER IN THE JUNIOR SCHOOL PROJECT DIVISIONS.
DIVISION 740 PRIMARY SCHOOL PROJECTS (K-3rd)
DIVISION 741 SCHOOL PROJECTS (4th-12th)
CLASS 1-5 Premium points
1st: 10  2nd: 8  3rd: Ribbon
1. Models
2. Maps – hand drawn
3. Paper Mache
4. Collage
5. Any Other School Project, Specify
CLASS 6-13 Premium points
1st: 15  2nd: 10  3rd: Ribbon
6. Creative Writing, Poetry
7. Creative Writing, Short Story
8. Creative Writing, Any Other
9. History Project
10. Science Project
11. Mission
12. Inventions
13. Maps, Relief

4-H LEATHER CRAFT PROJECTS
DIVISION 743 LEATHER CRAFT PROJECTS
CLASS 1-4 Premium points
1st: 4  2nd: 3  3rd: Ribbon
1. Wallet
2. Belt
3. Leather Craft, Large Item, Specify
4. Leather Craft, Small Item, Specify
4-H DEPARTMENT – Department 4H

4-H MEMORY ALBUM PROJECTS
DIVISION 744 PRIMARY MEMORY ALBUM PROJECTS
(K-3rd)
DIVISION 745 JUNIOR MEMORY ALBUM PROJECTS
(4th-12th)
CLASS 1-5 Premium points
   1st: 5  2nd: 3  3rd: Ribbon
1. Family
2. School
3. 4-H
4. Favorite Hobby
5. Any Other Memory Album, Specify

DIVISION 750 PRIMARY HANDICRAFTS (K-3rd)
DIVISION 751 JUNIOR HANDICRAFTS (4th-12th)
CLASS 1-26 See premium points in parentheses below
1. Birdhouse, Decorated (4, 3, ribbon)
2. Block Construction (Lego, Knex, etc.) Single item (3, 2, Ribbon)
3. Block Construction (Lego, Knex, etc.), 2 Or More Items (4, 3 Ribbon)
4. Carving (10, 6, Ribbon)
5. Christmas Ornament, Any (3, 2, Ribbon)
6. Clay Item, Any (4, 3, Ribbon)
7. Decoration, Summer (4, 3, Ribbon)
8. Decoration, Fall (4, 3, Ribbon)
9. Decoration, Winter (4, 3, Ribbon)
10. Decoration, Spring (4, 3, Ribbon)
11. Doll, Any (handcrafted, not a purchased dressed doll) (5, 4, Ribbon)
12. Fabric Painting (4, 3, Ribbon)
13. Flower Pot, Decorated (4, 3, Ribbon)
14. Garden Items (4, 3, Ribbon)
15. Jewelry (must be handmade) (4, 3, Ribbon)
16. Candle, Dipped (4, 3, Ribbon)
17. Candle, Poured (3, 2, Ribbon)
18. Model, Specify if from a Kit (3, 2, Ribbon)
19. Native American Art, Beading (5, 4, Ribbon)
20. Native American Art, Any Other (5, 4, Ribbon)
21. Paper Art, Any (3, 2 Ribbon)
22. Pottery, Any (5, 4, Ribbon)
23. Wreath (4, 3, Ribbon) (4, 3, Ribbon)
24. Holiday Decoration (4, 3, Ribbon)
25. Holiday Craft (4, 3, Ribbon)
26. Any Other Handicraft, Specify (4, 3, Ribbon)

4-H WOODWORKING PROJECTS
DIVISION 747 4-H WOODWORKING PROJECTS
CLASS 1-3 Premium points
   1st: 8  2nd: 6  3rd: Ribbon
1. Small Wood Item, Specify
2. Large Wood Item Specify
3. Wood Item from a kit, Specify

4-H SPECIAL AWARDS
Sponsored by Fair
Handicrafts and Other 4-H Projects
Overall Best of Show
Grades 4th—12th
Combined Divisions: 751, 753, 755, & 756
Primary Award Grades K-3 Random Drawing
Divisions: 750, 755
(One award only may be given in the above stated combined divisions. NOT 1 per each division)
4-H HANDICRAFTS
4-H DEPARTMENT - Department 4-H

4-H AG MECHANICS
(no primary entries allowed)
DIVISION 753 4-H AG MECHANICS
CLASS 1-3
Premium Points
1st: 20  2nd: 15  3rd: Ribbon
1. Small Engine
2. Welding
3. Any Other Ag Mechanics, Specify

MISCELLANEOUS 4-H PROJECTS
DIVISION 754 PRIMARY PROJECTS
(K-3rd)
DIVISION 755 JUNIOR 4-H PROJECTS
(4th – 12th)
CLASS 1-11
Premium Points
1st: 7  2nd: 5  3rd: Ribbon
1. Shooting Sports
2. Recreation Project
3. Wildlife Project
4. Livestock Project
5. Home Economics Project
6. Model Airplanes
7. Control-Line Model Airplanes
8. Balsa Wood Airplanes
9. Rocketry Project
10. Computer Project, Specify
11. Other 4-H Project, Not Listed, Specify

4-H ARCHERY PROJECT
(no primary entries allowed)
DIVISION 756 4-H ARCHERY
CLASS 1-4
Premium Points
1st: 6  2nd: 4  3rd: Ribbon
1. Arm Guards
2. Finger Tabs
3. Quivers
4. Arrows
5. Any Other Archery Project, Specify

4-H FLORICULTURE
-SPECIAL AWARDS-
Best of Show Grades 4th-12th
Primary Award Grades K-3 Random Drawing
Items in this division are to be brought in on
Thursday 9/1/16, 6:30am-8:30am ONLY

DIVISION 757 4-H PRIMARY FLORICULTURE
(K-3rd)
DIVISION 758 JUNIOR 4 FLORICULTURE
(4th – 12th)
CLASS 1-6
Premium Points
1st: 3  2nd: 1  3rd: Ribbon
1. Cut Flower, Specify
2. Fresh Arrangement
3. Potted Plant, Specify
4. Flowering Plant, Specify
5. Mini Garden
6. Any Other Fresh Floriculture Item, Specify
DIVISION 773 PRIMARY ROOT, BULB, AND TUBER (K-3)
DIVISION 793 JUNIOR ROOT, BULB & TUBER VEGETABLES (4TH-12TH)
CLASS
1. Carrots, Any Variety, 1 Bunch, 3 - 5
2. Onions, Green, 1 Bunch - 5
3. Onions, Any Other, 2
4. Garlic, Any Variety, 3 bulbs
5. Potatoes, Any Variety, 3
6. Any Other Root, Bulb or Tuber Vegetable, Specify

DIVISON 774 PRIMARY VINE CROPS (K-3)
DIVISION 794 JUNIOR VINE CROPS (4TH-12TH)
CLASS
1. Cucumbers, Any Variety, 3
2. Squash, Zucchini, 3
3. Squash, Any Other Summer Variety, 3
4. Squash, Any Winter Variety, 1
5. Pumpkin, 1
6. Melon, Cantaloupe, 1
7. Melon, Watermelon, 1
8. Melon, Any, Specify, 1
9. Any Other Vine Crop, Specify

DIVISION 775 PRIMARY FRUITS AND BERRIES (K-3)
DIVISION 795 JUNIOR FRUITS AND BERRIES (4TH-12TH)
CLASS
1. Apples, Any Variety, Specify, 5
2. Pears Any Variety, Specify, 5
3. Peaches, Any Variety, Specify, 5
4. Grapes, Any Variety, Specify, 1 bunch
5. Berries, Any Variety, Specify, 1 Standard Basket
6. Any Other Fruit Not Listed, Specify
7. Any Other Berries, Specify
4-H DEPARTMENT - Department 4-H
4-H AGRICULTURAL

DIVISION 776 PRIMARY OTHER AG PRODUCTS (K-3^RD)
DIVISION 797 JUNIOR OTHER AG PRODUCTS (4^TH-12^TH)
CLASS
1. Gourds, 3
2. Hay, Any, Specify, 1 Bale
3. Sunflower, 1 Large Head
4. Any Other Just for Fun Garden Item, Specify
5. Garden Variety Display

DIVISION 777 PRIMARY GARDEN ODDITIES (K-3^RD)
DIVISION 798 JUNIOR GARDEN ODDITIES (4^TH-12^TH)
CLASS
1. Largest Weed
2. Largest Vegetable or Fruit
3. Oddest Shaped Fruit or Vegetable
4. Item Grown in a Jar, Specify
5. Any Other Garden Oddity, Specify

DIVISION 778 PRIMARY GARDEN BASKETS (K-3^RD)
DIVISION 799 JUNIOR GARDEN BASKETS (4^TH-12^TH)
Use a basket, bowl, bucket or any container, decorate it and fill with items from your garden. Display MUST contain at least six different varieties of fruits, vegetables or other agricultural items. Non-garden items may be used to enhance the display.
CLASS
1. Individual
2. Club

DIVISION 779 PRIMARY GARDEN PLANTERS (K-3^RD)
DIVISION 800 JUNIOR GARDEN PLANTERS (4^TH-12^TH)
CLASS
1. Herbs
2. Vegetables
3. Flowers
4. Combination, Specify

DIVISION 780 PRIMARY EGGS (K-3^RD)
DIVISION 801 JUNIOR EGGS (4^TH-12^TH)
One dozen eggs must be displayed in a standard one dozen egg carton.
CLASS
1. White Eggs, Standard
2. Brown Eggs, Standard
3. Any Other Standard Eggs, Specify
4. White Eggs, Bantam
5. Brown Eggs, Bantam
6. Any Other Bantam Eggs, Specify
4-H DEPARTMENT - Department 4-H
4-H AGRICULTURAL

Special Award
Best of Show Overall Ag Entry

Note: Agricultural products entered may have been grown as part of a family or community garden. Please check the Receiving Schedule for drop off days and times.

All divisions & classes in the 4-H Agriculture Department premium points:
1st: 4  2nd: 3  3rd: ribbon

DIVISION 789 Vegi-Friends
CLASS
1. Primary (-K-3rd)
2. Junior (4th-8th Grade)
3. Class 3 Senior (9th-12th Grade)

DIVISION 770 PRIMARY HERBS (K-3rd)
DIVISION 790 JUNIOR HERBS (4th-12th)
CLASS
1. Rosemary, 1 Bunch
2. Thyme, 1 Bunch
3. Basil, 1 Bunch
4. Chives, 1 Bunch
5. Dill, 1 Bunch
6. Oregano, 1 Bunch
7. Mint, 1 Bunch
8. Sage, 1 Bunch
9. Parsley, 1 Bunch
10. Lavender, 1 Bunch
11. Any Other Herb, Specify

DIVISION 771 PRIMARY FRUIT AND POD VEGETABLES (K-3rd)
DIVISION 791 JUNIOR FRUIT AND POD VEGETABLES (4th-12th)
1. Beans, Any Variety, 5 pods
2. Pepper, Bell, 4
3. Pepper, Chileno, 4
4. Pepper, Any Other, 4
5. Tomatoes, Cherry, 6
6. Tomatoes, Any Other Variety, 5
7. Any Other Fruit or Pod Vegetable, Specify

DIVISION 772 PRIMARY LEAFY AND STEM VEGETABLES (K-3rd)
DIVISION 792 JUNIOR LEAFY & STEM VEGETABLES (4th-12th)
CLASS
1. Corn, Any Variety, 5 ears
2. Cabbage, 1 head
3. Lettuce, Any variety, 1 head or bunch
4. Rhubarb, 3 stalks
5. Any Other Leafy and Stem Vegetable, Specify
## Entry Form

**Eastern Sierra Tri-County Fair**  
PO Box 608, Bishop, Ca 93515  
[www.tricountryfair.com](http://www.tricountryfair.com)

### Please Check One:
- [ ] ADULT
- [ ] SENIOR (65 and older)  
  AGE: __________________  
- [ ] JUNIOR (17 & under)  
  AGE: __________________

**ENTRY FORMS ACCEPTED MONDAY, 8/15 thru SATURDAY, 8/20/16**

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<th>Leave Blank</th>
<th>Department Code</th>
<th>Division #</th>
<th>Class #</th>
<th>Class Name or Title of Item (i.e. Foods, Cookies, Fine Art, “My Dog”)</th>
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### JUNIOR  
- [ ] @ $0.75  
- [ ] @ $0.50  
- [ ] @ $0.25  

### ADULT/SENIOR  
- [ ] @ $1.00  
- [ ] @ $0.75  
- [ ] @ $0.50  

- [ ] Pie Contest @ $5.00  
- [ ] Cookie Contest @ $3.00  
- [ ] Art on the Spot @ $10.00  

**Total Entry Fees**

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**EXHIBITORS:** Be sure to complete/sign the required liability Waiver on the reverse of this form  
**PLEASE PRINT CLEARLY AND FILL OUT COMPLETELY**

- [ ] I WISH TO DONATE AWARDED PREMIUMS BACK TO THE TRI-COUNTY FAIR

---

Last Name: __________________________ First Name: __________________________

Physical Address: ___________________________________________________________

City/State/Zip: __________ County: __________________

Mailing Address (if different): ______________________________________________

City/State/Zip: __________________

Telephone: __________________________  

OFFICE USE ONLY  
EXHIBITOR NO. __________________________________________

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77
Sierra Crest 4-H Club donated non-perishable food items to the Salvation Army Stuff a Bus food Drive. The food was donated be the club members during their November meeting as a community service project. In this photo (left to right) Kaleb Brooks, sergeant of arms, Haidon Brooks, treasurer, Justin Brooks, vice president, and Makayla Simpson, president.

The Sierra Crest 4H group would like to acknowledge and thank the guys and their families for volunteering their time to build new turkey pens at the 4H farm. Jack McMurtrie, Danny Brooks, Brian Simpson, and their families have been constructing the new turkey pens on their days off (weekends) and after work on the weekdays. The new pens are looking very good from the cement and posts to all the fencing. Thank you to these guys for all your hard work and effort to making secure and strong turkey pens. Also should thank the businesses that have donated material; Western Nevada Supply, High Country Lumber, Brown’s Supply, Eastern Sierra Propane, DWP, and Jess McMurtrie.

By Justin Brooks

Thank You For All Of Your Hard Work!!!
Save The Date

Jan. 19  Record Book Workshop  3-5
Feb. 16  Presentation Workshop  3-5
Feb. 18  Presentation Workshop  3-5
Feb. 23  Record Book Workshop  3-5
Feb. 25  Presentation Workshop  3-5
Mar. 15  Record Book Workshop  3-5
Mar. 20  4-H Field Day  1:00  HomeStreetSchool

Please Pre-register with the 4-H office for any workshops you are planning on attending.

760-873-7854, cjpeek@ucanr.edu

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**4-H RoadRunner Newsletter**

The RoadRunner sends you information on events, meetings, trainings, general interest and due dates. Specific club and project information can also be included.

We encourage clubs and individuals to submit articles and photos. **All information must be received in the 4-H office by the 3rd Thursday of the month for the next RoadRunner.** The best way to submit information is to email it to: cjpeek@ucanr.edu

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**Find us on Facebook**

http://www.facebook.com/InyoMono4H

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**Sincerely,**

Callie Peek

Callie Peek,  
4-H Program Representative